### LEGAL NOTICES

Consult The County Clerk Or The Respective Signers For Further Information. Probate And Guardianship Notice

### NOTICE TO CREDITORS

WN THE DISTRICT COURT OF CACHE COUNTY STATE OF. WTAH.

Estate of Hedda Large Clawson

Creditors will present claims with womehers to the undersigned at hits excidence in Hyrum Precinct to State county, State of Utah, on or the ore the 25th day of June A D. WAST.

Date of first publication Apr ! 2. rd. A. D. 49 1.

KORWA IT L. TELL Ain inlettator.

W. MAUDICK Adv 5 34 Attorney

### NOTICE TO CREDITORS

In the Matter of the Estate of Alexander Duncan, Deceased,

Creditors will present claims with esuchers to the undersigned at his piace of residence in Wellsville, mile, Cache county, Utah, on or before Tune 13th, 1921.

Date of first publication April 12,

ERASTUS S. DUNCAN, Administrator of the Estato of sald Decedent. C. W. DUNN.

Attorney For Estate.

# NOTICE TO CREDITORS

in the boundaries of the proposed WALTERS & HARRIS, Elizabeth V. Neiderhausern, De-

Creditors will present claims with uchers on or before June 13th, 2321, to the undersigned at his restdesce at Logan City, Cache county,

Date of first publication April 12, 1921.

FRED NEIDERHAUSERN, Executor of the Last Will Decedent.

C. W. DUNN,

Adv-5-17

# NOTICE TO CREDITORS

Yn the Matter of the Estate Szrah A. Blackburn, Deceased.

Creditors will resent claims with residence in Logan, Utah, on or be-

3921. WILLIAM BLACKBURN,

Administrator.

L. E. NELSON,

Attorney. Adv-5-21

NOTICE TO CREDITORS

Simpson B. Thurston, Deceased.

3821.

WM. FOLLETT,

L. E. NELSON,

Adv-5-24

### NOTICE TO CREDITORS

In the Matter of the Estate Gertrude Griffith Miles, Deceased. Creditors will present claims with vouchers to the undersigned at his

> W. G. CRIFFITHS. Administrator.

WALTERS & HARRIS,

#### NOTF E

Before the Board of County Com- thereto. missioners, Cache County, State of Utah

In the Matter of the Organization of a Drainage District to be Known as the Cache County Drainage District No. 2, in Cache County, State of Utah.

TO ALL PERSONS INTERESTED: | praying for the organization of a drainage district, to be known and named as the Cache County Drainage District No. 2, in Cache County, State of Utah, was presented to the of County Commissioners of Cache County, State of Utah, on the 18th day of April, A. D. 1921, and was filed with the County Clerk of said Cache County in the courthouse building, in Cache County, State of W.

Utah at Logan City, on the 18th day of April A. D. 1921, and said perf-tion is now on file in the office of the said County Clerk. The boundaries of the land pro-posed to be included in said proposed Drainage District are described as

follows ,to-wit: Begginning at a point at the south mile, thence north one mile, thence west one-fourth mile to the north-west corner of Section, 3 thence south one-fourth mile, thence west one mile, thence south one-fourth mile ,thence west one mile, thence one mile, thence north fourth mile, thence north one-fourth one-fourth thence weat

mtle. thence north one-fourth one-half thence northwest cor the mile ner of Section 31, Township 13 North, Range 1 East, Salt Lake Base and Meridian, thence south one mile, thence east one half mile, thence south three-fourths mile, thence west one-half mile, thence south three-fourths mile thence west one mile. thence south one-half mile, thence one-half mile, thence south onehalf mile, thence east one-half mile, thence south one-half mile to the point of beginning enclosing an area of approximately 6840 acres; and a more particular description of the lands proposed to be included with-

Township 13 North, Range 1 East Salt Lake Base and Meridian. The South half, Northwest quar-

ter, Southwest quarter of the North-east quarter of Section 31. TOWNSHIP 12 NORTH, RANGU MERIDIAN.

South one-half of Section 12. Northeast quarter of Section 13. TOWNSHIP 12 NORTH, RANGE I EAST, SALT LAKE BASE AND

MERIDIAN. West one-half of West one-half of Section 3.

and Testament of Said North one-half of Section 4.

South one-half of Section 5. East one-half, South one-half of Southwest quarter of Section 6.

All of Section 7.
All of Section 8.
All of Section 9. West one-half of Section 10. West one-half of Section 15 All of Section 17.

All of Section 18. The starting points, routes and as follows:

Fore the 16th day of June, A. D. 1921 in the Bear River near the north-Date of first publication April 16, west corner of Section 31, Township Base and Meridian , extending in a said petition is now on file in the of general southeasterly direction and fice of the said Conty Clerk. terminating near the south boundary

DRAIN B—Beginning at a point in Hopkins Slough near the north-west corner of Section 7, Township 12 North, Range 1 East, Salt Lake Base and Meridian, extending in a southeasterly direction to a point Salt Lake Base and Meridian, extending in a southeasterly direction to a point Salt Lake Base and Meridian, thence near the center of Section 7, thence south one mile, thence S. 45 deg. W. 3734 feet to the center of Section 1. In the Matter of the Estate of east to a point near the center of 3734 feet to the center of Section 15, Section 8, thence northeasterly to a thence couth one mile to the center point near the southwest corner of Sections 22 thence S. 45 deg. E Creditors will present claims with the northwest quarter of the northwest quarter of the northwest corner of the northwest to the undersigned at Hyde cast quarter of Section 8, thence east Section 22, thence south one-half to the west line of Section 10.

Park, Utah on or before June 18th. Township 12 North, Range 1 East of the Salt Lake Base and Meridian.

DRAIN C.—Regionales at A. Perionales and Section 3734 feet to the southwest corner of the Salt Lake Base and Meridian.

Date of first publication April 19, in the Big Slough near the southwest the southeast quarter of the south northeasterly direction and termin- quarter of the northwest quarter of Lewiston, 10.5 miles. Administrator.

within the district boundaries.

drainage. drains for the reclamation and pro- the boundaries of the proposed drain tection of lands wihin the rpoposed

residence in Smithfield, Cache country and the same be granted at Base and Meridian; the southeast COUNTY ROAD, from Smithfield LOGAN PRECINCT NO. 2.—Our ty, Utah, on or before the 24th day the regular meeting of the Board of quarter the southeast 7 acres.

[Logan Precinct No. 2.—Our to Newton, 8.5 miles.

[Logan Precinct No. 2.—Our to Newton, 8.5 miles.]

[Logan P the 26th day of May A. D. 1921, at of the northwest quarter and the hour of 10 o'clock a. m. or as southeast 53 acres of the northeas. COUNTY ROAD, good thereafter as they can be heard, quarter of section 4; the eas, half Ballard, 5.8 miles. in Logan City, Utab, and on the Section 9; all of Section 10; the west Mendon, 10 miles. hearing of said petition all parties half and the northwest half of the COUNTY ROAD, from Mendon to hearing of said petition all parties half and the northwest half of the interested and through or upon northeast quarter of Section 15; the whose land any of the proposed work east half and the east half of the A want ad in the Logan Republican may be damaged or benefitted there and the east half of the west half of 3.2 miles.

Witness my hand at Logan City, quarter of Section 28.
In Cache County, Utah, this 18th The starting point or p
day of April, A. D. 1921.
W. H. CHUGG, and drains, and the rout County Clerk of Cache

### NOTICE TO CREDITORS

Adv-6-24

Estate of Christian Jacobsen, de-

Notice is hereby given that the vouchers to the undersigned at ner petition of E. A. Parsons and others residence at Cornish, in Cache county, State of Utah, on or before the 23rd day of June, A. D. 1921. Date of first publication April

> 21, A. D. 1921 SARAH BERTHA BAKER.

Administratrix. W. MAUGHAN.

Attorney Adv-5-21

NOTICE TO CREDITORS In the Matter of the Estate

Martha A. Bright, deceased: North, Range 1 East, Salt Lake Base and Meridian thence east three and one half miles to the south quarter corner of Section 15, thence north two miles, thence west one-fourth the west one-Creditors will present claims with Date of first publication May 10. 1921.

> JOHN MILES. Administrator.

WALTERS & HARRIS, Attorneys. Adv-6-11

## NOTICE TO CREDITORS

In the Matter of the Estate of Zora B. Payne, deceased:

Creditors will present claims with rouchers to the undersigned at his residence in Smithfield, Cache coun ty, Utah, on or before July 15, 1431 Date of first publication May 10.

> ELMER PAYNE. Administra !: r

Adv-6-11

# NOTICE

WEST, SALT LAKE BASE AND Before The Board of County Commisloners Cache County, State of Utah

of Utah.

TO ALL PERSONS INTERESTED. Notice is hereby given that the ver petition of R. E. Butler and forty-Drainage Distict No. 1, in Cache County, State of Utah, was presented termini and general description of to the Board of Couny Commissionwonchers to the undersigned at his the proposed drainage systems are ers of Cache county, State of Utah, on the 11th day of April, A. D. 1921, DRAIN A-Beginning at a point and was filed with the County Clerk of said Cache County, in the courthouse building in Cache county, State of Utah, at Logan City on the 13 North, Range I East, Salt Lake 11thday of April A. D. 1921, and

The boundaries of the land pro-

corner of Section 18, Township 12 west quarter of Section 21, thence North, Range 1 East of the Salt Lake north three and one-half miles to the Base and Meridian, extending to a southwest corner of the southeast northeasterly direction and termin-section 4, thence N. 18 deg. 25 min. STATE ROAD, from Wells ating at a point near the north quar-E. 4177 feet, thence east one-half South County line, 6.8 miles.

Together with the necessary inter. mile, thence south three-quarters for drainage required to effect the mile to the north quarter corner of efficient reclamaion of the lands Section 10, thence east one-half mile to the point of beginning, enclosing The purpose of organizing the said an area of approximately 3900 acres. district is to construct the and a more particular description of the recommendation and area. age district is as follows:

The southwest quarter and south mile The said petitioners will ask for half of northwest quarter of section hearing on said petition and will 3, Tp. 14 N., Ry, 1 W., Sait Lake Amalga, 7 miles. at the courthouse of Cache County, and the east half of the west half of may be constructed, or whose land west half of Section 16; the east half Mendon Road to by, may appear and contest the ne- Section 21; the west half and the COUNTY ROAD, from Logan to Kimball, Seth H. Blair and John big her in her campaign as he supcessity or utility of the proposed southwest half of the southeast quar- Newton-Mendon Road (cowiane) 7 F. Squires at the Court House. partiers - Arkanson Thomas Cat.

work, or any part thereof, and con- ter of Section 22; the north half of miles. any competent evidence in regard of the northeast quarter and the northeast 20 acres of the northwest

The starting point or points of said drainage system and proposed works and drains, and the route, or routes. and terminal or termini of the said County, Utah. drains and proposed works are as follows:

A main drain beginning at the cul vert under the O. S. L. Railroad just north of Trenton, Utah, and following the Ransom Slough, northwest and north through Sections 27 Creditors will present claims with center of Section 4, Tp. 14 N. Rg. 1
W. Salt Lake Base and Meridian. The necessary interals and interior

> drainage. The laterals and interior drainage lines are to be covered clay tile drains. As much as possible of the main drain is to be covered clay tile drain but wherever the grade is in-sufficient or the required capacity too great the drain is to be an open canal.

> The purpose of organizing he said district is to construct drains for the reclamation and protection of lands

> within he proposed disrict. hearing on said petition and will request that the same be granted at the special meeing of the said Board of County Commissioners to be held on the 19th day of May, A. D. 1921 at the hour of 10 o'clock a. am., or as soon thereafter as they can be heard at the courthouse of Cache County in Logan, Utah and on the hearing of said petition all parties interested and through or upon whose land any of the proposed work may be constructed or whose land may be damaged or benefitted thereby, may appear and contest the necessity of utility of the proposed work or any part thereof, and contestants and petitioners may offer any competent evidence in regard thereto.

Witness my hand at Logan, in Cache County Utah, this 16th day of April A. D. 1921

W. H. CHUGG. County Clerk of Cache County. Utah Adv 5-15

#### STATE OF UTAH COUNTY OF CACHE

NOTICE OF SPECIAL BOND ELEC-N, CACHE COUNTY, STATE OF UTAH, JUNE 7, 1921

PUBLIC NOTICE IS HEREBY GIVEN, that,

Whereas, pursuant to the constitution and the laws of the State of Utah, and by an order made, entered and recorded of record by the Board of County Commissioners of Cache County, Utah, at a meeting of the said Board of County Commissioners necessary for the particular purpose box provided for such purpose.)

NOW THEREFORE PUBLIC NO. precinct sixty days next the limits of Cache County, Utah, on shall be entitled to vote at said el-Tuesday, the 7th day of June, ection. 1921, for the purpose of submitting tion:

"Shall negotiable coupon bonds of Cache County, State of Utah, in the sum of \$600,000 payable in not to exceed twenty years from the date of their is suance, bearing interest at the rate of not to exceed six per cent per annum, interest payable semi-annually, be issued and sold by the oBard of County Commissioners of Cache county for the particular purpose of defraying the expense of laying out, erecting, constructing, improving and maintaining the following specifically described public roads and highways within the County of Cache, State of Utah, outside of incorporatcities, including the expense of graveling, macadamizing and paying the same and including the expense of erecting al necessary culverts and bridges there-

in and thereon, towit: STATE ROAD, from Smithfield to STATE ROAD, from Wellsville to

Idaho line, 2.5 miles. COUNTY ROAD from Cross Roads to Idaho line, 3.7 miles. | bert 2 COUNTY ROAD, from Cornish to house State Road, 4.2 miles.

ton to Clarkston via of Trenton, 12 era house.

State Highway, via Benson, 7 miles, incetting house.
COUNTY ROAD, from Benson to LOGAN PRI

Wellsville, 5.6 miles. COUNTY ROAD, from Newton House, LOG from Newton- Turbet at the Third ward Meeting

COUNTY ROAD, from Mendon to milea

COUNTY ROAD, from Paradise to Providence Lane, 10.5 miles.
COUNTY ROAD, from Paradise to

von, 5 miles. COUNTY ROAD, from Wellsville Hyrum, 3.8 miles.

COUNTY ROAD, from State Road H. Rosengreen, Seventh ward meetmiles.

COUNTY ROAD, from State Road to Providence, 0.8 mtles, to Millville, 1.2 miles. COUNTY ROAD, from State Road

Coveville, 1 mile. COUNTY ROAD, from Newtonmalga road to Trenton, 5.5 miles. COUNTY ROAD, from Webster to

upon the question above submitted by will be prepared and furnished by Hoard of County Commissioners to Johnson, Joseph Rasmussen and the judges of election to be by them Martin Olsen at meeting house.

NEWTON PRECINCT—Lorenzo John E Griffin and L. ing form .to-wit:

The said petitioners will ask for a SPECIAL BOND ELECTION HELD Godfrey Weyerman, C. M. Nelson and earing on said petition and will reuest that the same be granted at UTAH, ON THE 7TH DAY OF PETERSBORD PRECINCT NO. 1. UTAH, ON THE 7TH DAY OF JUNE, 1921.

### OFFICIAL BALLOT

Question Submitted: Shall negotiable coupon bonds Cache County, State of Utah. the sum of \$600,000.00 payable in not to exceed twenty years from the date of their is suance, bearing interest at the rate of not to exceed six per cent per annum, interest pay-able semi-annually, be issued and sold by the Board of County Commissioners of Cache County for the particular purpose of defraying the expense of laying out, erecting, constructing, improving and maintaining the public roads and highways within the County of Cache, State of Utah, outside of Incorporated cities, including the expense of graveling, macadimizing and paving the same and including the expense of erecting all necessary culverts and bridges therein and thereon FOR THE ISSUANCE OF BONDS

YES NO

(Each voter shall prepare his ballawfully held on the 2nd day of May, (Each voter shall prepare his bal-1921, the said Board of Com-Tot by marking a cross (X) in the missioners determined that the in-square opposite the word "YES" or liamson and Levi Cooper Sr. at city terests of the county require it and "NO" which expresses his answer hall.

the Board of County Commissioners to each question submitted and shall WHEELER PRECINCT—W. A. of the county deem it expedient and then deposit his ballot in the ballot In the Matter of the Organization of pense of laving out, exerting, conopened at seven o'clock a. m. and County Commissioners of Cache
a Drainage District to be Known as ing the hereinafter specifically desection shall be held as nearly as posthis notice to be published and post-The Cache County Drainage Dis- scribed public reads and highways sible in conformity with the general trict No. 1, in Cache County, State within the county of Cache and election laws of the State of Utah. State of Utah, outside of incorporate except as otherwise provided by seccities, including the expense of grav. tion 1414 of the Compiled Laws of el, macadamizing, paving and 1c. Utah, 1917; at such election each pairing the same, and including the citizen of the United States at the expense of erecting all necessary cul- age of 21 and upwards who shall verts and bridges therein and there- have resided in the state one year, in the county four months, and in the preceding five others, praying for the organza-tion of a drainage district, to be special election will be held within paid property tax in the year 1920, known and named as Cache County the limits of Cache County, Utah, on shall be entitled to vote at said el-

> The total amount of bonds propos to such qualified voters of said coun- ed to be issued shall not exceed 2 ty as shall have paid a property tax Per cent of the assessed valuation therein in the year next preceding of the property of Cache County as the said election, the following ques- provided by the constitution and laws of the State of Utah.

The following named persons and places are hereby designated and appointed as the judges of election and polling places respectively, in each precinct for the purpose of holding auch election:
AVON PRECINCT—George W

Davis, Samuel Bankhead and O. H. O. H. Pulsipher at school house DENSON PRECINCY-E. S. Ronn dy, W. B. Allen and Hyrum Cardon. the School House. CLARKSTON PRECINCT—Islah Thompson, Thomas J. Buttars and

Allen Archibald at Amusement hall. CORNISH PRECINCT - Alfred ensen, Lorenzo Sorenson and R. E. COLLEGE PRECINCT—Hyrum Hansen, Andrew Nelson and Joseph H. Olsen at Meeting House. COVE PRECINCT-L. H. Allen. Fred R. Titensor and S. W. Allen at

HYDE PARK PRECINCT-Large

STATE ROAD, from Lewiston to Allen at city hall. HYRUM PRECENCY NO. 2 .- R. A. Eliason, Robert Poterson and Alling, Ogden City, Utah, on the 16th bert Savage at First ward meeting

LEWISTON PRECINCT-B. T. COUNTY ROAD, from State Road Pond, F. M. Stephenson Jr., and at Andrew Hyer's corner in Lewis- Samuel Biair at house south of op-LOGAN PRECINCT NO. 1 .- H. P.

COUNTY ROAD, from Trenton to Barber, James R. Thomas and R. malya, 7 miles.

P. Bradshaw, at Mattress factory. LOGAN PRECINCT NO. 2 .- Olif ing.

LOBAN PRECINCT NO. 3 .- W. allard, 5.8 miles.

COUNTY ROAD, from Newton to Tarbet, at Hannah Dowdle's residence, 143 Could Fourth West. LOGAN PRECINCT NO. 4.-L. S. Cardon, Jacob Gessell and Joseph

LOGAN PRECINCT NO. 5 .- N. W

LOGAN PRECINCT NO. 0 .- E. W COUNTY ROAD, from Mendon to Watson, A. L. Cole and Andreas Pet-logan, 8.5 miles.

COUNTY ROAD, from Logan-MenLOGAN PRECINCT NO. 7.—J. H. don Road to State Road via College Bankhead, Alfred Picot and George Torgenson at Fourth ward meeting

LOGAN PRECINCT NO. 8 .- John O. Peterson, T. O. Lowe and Thomas Poulter, German meeting house LOGAN PRECINCT NO 9 .- Fred Scholes, J. H. Watkins Jr., and John

ing house LOGAN PRECINCT NO. 10 .-- A Providence, 0.8 miles.
COUNTY ROAD, from State Road lib Smith, at the Webster school. MT. STERLING PRECINCY— Robert W. Garrett, James Mitton and James Cooper at meeting house.
MT. HOME PRECINCT—Robert

I., Allen, Albert Day and Roy Eskelmendon PRECINCT-Thomas Lewiston, 2 miles.

The ballot to be used in voting Muir, Mormon Burd and H. B. Whitupon the question above submitted new at meeting house.
will be prepared and furnished by MILLVILLE PRECINCY—Eugene

Larsen, John E Griffin and L. George Clark, at meeting house. NORTH LOGAN PRECINCT—

-W. H. Griffe Jr. John Barker and Edward Dahle, at Cache Junction PETERSBORO PRECINCT NO. 2

-- Hans Anderson, Orson G. Kidman and O. L. Peterson at the school PROVIDENCE PRECINCY-Geo Marier, E. P. Hansen and Jacob R. Puhriman at Town Hall

PARADISE PRECINCT-D. M. Bickmore, J. E. Thomas and John RICHMOND PRECINCT NO. 1.— Ico. O. Webb, W. Paul Merrill and A. L. Harris, at City, Hall, RICHMOND PRECINCT NO. 2.— F. A. Bair, A. C Fisher and N. F. Bullen, at Scandinavian Hall. RIVER HEIGHTS PRECINCY-Lehi Olsen, John Wood and Chris-

tian Barfuss, at meting house. RIVERSIDE PRECINCT—Wil-liam Homer, A. V. Reese and Jonathan Smith, at school house. STEPHENSON PRECINCY-L. Marler, William Hasism and L. B. Westover at school house. SMITHFIELD PRECINCT NO. 1

James W. Peterson, George Romney Jr., and P. P. Bingham Jr. at Court House. SMITHFIELD PRECINCT NO. -2 James J. Meikle, W. G. Griffiths and R. H. Smith at Anderson and Sons Lumber Co.

TRENTON PRECINCT-H: Houser, J. E. Andrews and Charles G. Wood at Commercial room.
WELLSVILLE PRECINCT NO. 1. Frank Maughan, William Garrett and John A. Leishman at Wellsville

dance half. WELLSVILLE PRECINCT NO. Howard Leatham, William WHEELER PRECINCY-W.

Boman, E. I. Blatr and W. E. Rigby at meeting house. ed as requied by law, this 2nd day of May, 1921

H. A. THEURER, Chairman of the oBard of County Commissioners, of County, Utah. WILLIAM MURRAY, Commissioner.

A. W. HYER, Commissioner. W. H. CHUGG, Clerk.

(Seal of Cache County, Utah.)

NOTICE OF FIRST MEETING OF CREDITORS

Adv-5-31

In the District Court of the United States in and For the District of Utah

BEFORE S. T. CORN, REFEREE.

In Bankruptcy No. 6346

In the Matter of Henry E. Ellerman, a bankrupt:

To the Creditors of Henry M. Ellerman, a bankrupt of Logan, in the county of Cache, and district

aforesaid: Notice is hereby given that on the 25th day of April A. D. 1921, the said Henry E. Ellerman was duly Christensen, Loren tamb and George adjudicated a bankrupt herein and D. Reeder at Titing Office, HYRUM PRECING NO. 1 .-- H. F. that the first meeting of his credit-Liljenquist, Z. W. Israelsen and Silas ore will be held at my office, rooms 311-312 First National Bank buildday of May, A. D. 1921, at 10:30 o'clock in the forenoon, at which time the creditors may attend, prove their claims, appoint a trustee, and transact such other business as may properly come before he said meet-

> Ogden, Utah, May 2nd, 1921. S. T. CORN.

Referee in Bankruptey

didute for county school superintendent has requested the Torchlight not to refer to her friends who are help-

Offended. Miss Violet Chandler, who is a care